

The Anglican Parish of Port Adelaide

# St. Paul's Church

Celebrating 170 years of Anglican Worship  
on this site 1841-2011

Solemn High Mass

10:15am

15<sup>th</sup> May 2011



Celebrant: Fr. John Stephenson, PP  
Deacon: Fr. Michael Austin, Assisting Priest  
Sub Deacon: Br. Wayne Philp, Lay Minister

Presiding: His Grace the Archbishop of Adelaide  
The Most Reverend Jeffrey Driver.

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## **From His Grace, Archbishop Jeffrey Driver**

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I extend to the congregation of St Paul's my heartfelt congratulations on the occasion of the parish's 170<sup>th</sup> celebrations of Anglican worship at Port Adelaide on May 15<sup>th</sup> and I am very happy to be with you on this day. The parish of Port Adelaide holds a valuable and historic place in the history of the Diocese and I welcome the opportunity to reinforce its place within the Diocesan ministry.

From its earliest days the parish has been part of the social fabric of Port Adelaide and, like the suburb it serves, has had its ups and downs over those 170 years. Amidst the vibrancy of a busy port with major stevedoring enterprises employing hundreds of men and with large wool storage facilities serving the primary industry of South Australia, the parish was part of the prosperity and busyness of the local area.

The advent of European migration to South Australia and later, changes in the manner of stevedoring with the advent of container and other bulk loading facilities brought profound change to Port Adelaide and as a consequence to the local church. There were some significant challenges. But like the suburb the local church has continued to believe in itself. The Port region is now seeing a time of renewal and my confidence is that the Parish will become an essential and valued player in a revitalised Port Adelaide.

I am pleased to note the growth in the numbers of people worshipping at St Paul's and the beginnings of a community outreach programme named 'Paul's Place'. History can teach us many things, not least that to prosper one has to step out with self belief and a willingness to overcome hardships. For Christians this is of course coupled to a firm belief that Almighty God will strengthen all who seek to follow in the service of Jesus Christ. This is what your forebears did 170 years ago and this is what you must do today.

+Jeffrey  
Archbishop of Adelaide  
May 2011

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## From Fr. John

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Dear friends

I welcome you to this commemorative service whereby the 170 years of Anglican worship on this site is celebrated. This is a happy occasion and I am pleased that you are here to share it with me. Much is said of Anglicanism and its middle of the road position - its '*Via Media*'. Usually this refers to a perception that Anglicans can never make up their minds about important issues and by and large choose to be neither one thing nor the other. This is patently a false accusation. The Anglican Church knows why it exists and what its mission is and through parishes like St Paul's provides a place where individuals can worship God in an accepting and welcoming environment. Worship is much more than attending a church service on a Sunday, although I do think it is an important activity. Worship is a whole of life activity and this is why St Paul's is important to Port Adelaide because it provides an environment in which to fashion one's worship, one's whole of life activity for the God who loves, who loves you and me.

Fr John

Parish Priest



*Good morning and welcome to St. Paul's Church. This booklet contains everything that you need for the Mass. In preparation for the Holy Sacrifice of the Mass and to allow others to prepare and offer prayers – please maintain silence in Church beforehand. **PLEASE** remember to turn your mobile phone to silent or off.*

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## **GATHERING IN GOD'S NAME**

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*The Deacon introduces the Procession*

Let us proceed in peace  
✠ **In the name of Christ. Amen.**

### **Order of Procession**

Thurifer  
Acolyte Crucifer Acolyte  
St. Nicholas Banner  
Choir  
St. Barnabas Banner  
Clergy  
Registrar  
St. Georges Banner  
Deacon & Sub-Deacon  
Celebrant  
St. Paul's Banner  
Archbishop

### **Processional Hymn**

#### **God Called Paul From Hate To Loving**

- I. God called Paul from hate to loving  
Showed him Christ alive again,  
Helped him see the cross as wisdom,  
Life as Christ, and death as gain.  
May our church, with Paul's devotion,

Look to Jesus as our Lord.  
Look to Jesus as our Lord.

2. God gave Paul the Holy Spirit,  
Bringing faith and hope and love,  
Grace to see the gifts of others,  
Joy in prayer, and strength to serve.  
May we, too, be Spirit-gifted,  
Strong and gentle, holy, wise.  
Strong and gentle, holy, wise.
3. God used Paul to teach the churches  
What their common life should be,  
One in Christ, both Jew and Gentile,  
Male and female, slave and free.  
May we share Paul's generous vision,  
Welcome all in Jesus' name.  
Welcome all in Jesus' name.
4. God brought Paul from law to freedom,  
Taught how faith alone could save,  
Sent him preaching to the nations  
In the power the Spirit gave.  
May our church, with Paul's own passion,  
Tell the saving love of God.  
Tell the saving love of God.
5. Now may we, like Paul, live boldly,  
Go wherever God may send,  
Witness in and out of season,  
Run our race until the end.  
May we find our peace in Jesus,  
See our Saviour face to face.  
See our Saviour face to face.

**Acclamation**

In the name of the Father,  
✠ and of the Son,  
and of the Holy Spirit.  
**Amen.**

**Sentence**

'I am the good shepherd,' says the Lord. 'The good shepherd lays down his life for the sheep.'

John 10.11

**Greeting**

The Lord be with you  
**And also with you.**

**Prayer of Preparation**

Let us pray.

Almighty God

**to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

**The Kyries (Sung)**

<b>Lord have mercy</b>	<b>Christ have mercy</b>	<b>Lord have mercy</b>
<b>Lord have mercy</b>	<b>Christ have mercy</b>	<b>Lord have mercy</b>
<b>Lord have mercy</b>	<b>Christ have mercy</b>	<b>Lord have mercy</b>

**Gloria(Sung)**

**G**lory to God in the highest,  
and peace to God's people on earth.  
**Lord God, heavenly King,**

**almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Glory to God in the highest,  
and peace to God's people on earth.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
Glory to God in the highest,  
and peace to God's people on earth.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
✠ in the glory of God the Father. Amen. Amen  
Glory to God in the highest,  
and peace to God's people on earth.**

### **The Collect**

Let us pray

**A**lmighty God,  
to whose glory we celebrate 170 years of  
worship in Port Adelaide:  
we praise you for the many blessings  
you have given to those who worship you here:  
and we pray that all who seek you in this place may find you,  
and, being filled with the Holy Spirit,  
may become a living temple acceptable to you;

through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and forever.

**Amen.**

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## THE LITURGY OF THE WORD (Please Sit)

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Reader: Mr. Robert Allen

Reading:

Acts 2. 42-47

**A reading from the Acts of the Apostles**

<sup>42</sup> They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup> Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup> All who believed were together and had all things in common; <sup>45</sup> they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup> Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup> praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Hear the word of the Lord.

**Thanks be to God.**

TIS 48

1. You who dwell in the shelter of the Lord,  
who abide in this shadow for life,  
say to the Lord: 'My refuge,  
my rock in whom I trust!'

*'And I will raise you up  
on eagle's wings,  
bear you on the breath  
make you to shine like the sun,  
and hold you in the palm of my hand.'*

2. Snares of the fowler will never capture you,  
and famine will bring you no fear,  
under God's wings your refuge  
with faithfulness your shield.  
*'And I will raise you up ...*
  
3. For to the angels God's given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone.  
*'And I will raise you up ...*

Michael Joncas  
1951-

Words and music © 1979 New Dawn Music by permission Oregon Catholic Press

**Reader: Ms. Julie Grundel**

**Second Reading:**

**1 Peter 2. 1-10**

**A Reading from the 1<sup>st</sup> Letter of St. Peter**

<sup>2</sup> Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation-- <sup>3</sup> if indeed you have tasted that the Lord is good.

<sup>4</sup> Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and <sup>5</sup> like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup> For it stands in scripture:

"See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame."

<sup>7</sup> To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected  
has become the very head of the corner,"

<sup>8</sup> and

"A stone that makes them stumble,  
and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

<sup>10</sup> Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

Hear the Word of the Lord.

**Thanks be to God**

### Gradual Hymn

1. To God be the glory, great things he has done!  
So loved he the world that he gave us his Son,  
who yielded his life in atonement for sin  
and opened the life-gate that all may go in.

*Praise the Lord! Praise the Lord!*

*Let the earth hear his voice!*

*Praise the Lord! Praise the Lord!*

*Let the people rejoice!*

*O come to the Father, through Jesus the Son,*

*and give him the glory! great things he has done!*

2. O perfect redemption, the purchase of blood,  
to every believer the promise of God!  
and every offender who truly believes,  
that moment from Jesus a pardon receives.

*Praise the Lord! ...*

3. Great things he has taught us, great things he has done,  
and great our rejoicing through Jesus the Son;  
but purer, and higher, and greater will be  
our wonder, our rapture, when Jesus we see.

*Praise the Lord! ...*

Frances Jane van Alstyne  
1820-1915 *alt.*

## Gospel Acclamation

Alleluia, **alleluia.**

Lord, we love the house of your habitation  
and the place where your glory abides. *cf Psalm 26.8*

**Alleluia.**

The gospel of our Lord Jesus Christ, according to... John 10 1-10

**✠ Glory to you, Lord Jesus Christ.**

<sup>10:1</sup> "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup> They will not follow a stranger, but they will run from him because they do not know the voice of strangers." <sup>6</sup> Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup> So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. <sup>8</sup> All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup> I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

For the gospel of the Lord,

**praise to you, Lord Jesus Christ.**

**Sermon** The Most Reverend Jeffrey Driver

**Silence** *A time to reflect on the content of the sermon*

**Creed**

Let us declare our faith in God, Father, Son and Holy Spirit.

**W**e believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We** believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

**We** believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,

who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
✠and the life of the world to come. Amen.**

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## THE PRAYERS AND INTERCESSIONS

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Let us pray for the world and for the Church.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen.**

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## PREPARATION

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### Confession and Absolution

We are a temple of God's indwelling Holy Spirit,  
yet we have grieved him.

The temple of our bodies does not belong to us,  
but was bought at the price of Christ's precious blood.

So we come, in sorrow yet with confidence,  
to ask forgiveness of our Father in heaven.

Merciful God,

**our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

**Absolution** (*the Archbishop pronounces the Absolution*)

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you ✠ and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

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## THE GREETING OF PEACE

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*The Archbishop gives the Greeting of Peace*

Peace to this house from God our heavenly Father.  
Peace to this house from his Son who is our peace.  
Peace to this house from the Holy Spirit, the life-giver.

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

**Offertory Hymn**

1. And can it be that I should gain  
an interest in the Saviour's blood?  
Died he for me, who caused his pain -  
for me, who him to death pursued?

Amazing love! how can it be  
that thou, my God, shouldst die for me!

2. 'Tis mystery all! The immortal dies:  
who can explore this strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
let angel minds inquire no more.
3. He left his Father's throne above  
(so free, so infinite his grace!),  
emptied himself of all but love,  
and bled for Adam's helpless race.  
'Tis mercy all, immense and free:  
for, O my God, it found out me.
4. Long my imprisoned spirit lay  
fast bound in sin and nature's night:  
thine eye diffused a quickening ray-  
I woke; the dungeon flamed with light!  
My chains fell off, my heart was free,  
I rose, went forth, and followed thee.
5. No condemnation now I dread:  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
and clothed in righteousness divine,  
bold I approach the eternal throne,  
and claim the crown, through Christ, my own.

Charles Wesley  
1707-88 *alt.*

Arrangement© Australian Hymn Book Co

## Offertory

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God for ever.**

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## THE LITURGY OF THE SACRAMENT

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**I**t is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
enthroned upon the praises of your people.

We thank you for this house of prayer,  
in which you bless your family  
as we come to you in pilgrimage.

Here you reveal your presence in sacramental signs  
and make us one with you through the unseen bond of grace.

Here you build your temple of living stones

and bring the Church to its full stature  
as the body of Christ throughout the world,  
to reach its perfection at last  
in the heavenly city of Jerusalem,  
which is the vision of your peace.

Therefore, in union with the heavenly Jerusalem,  
with angels in joyful assembly,  
with all whose names are written in heaven  
and with the spirits of the righteous made perfect,  
we lift up our voices to join in the triumphal song of praise:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father Almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
are yours forever and ever. Amen.**

Uniting our prayers with the whole company of heaven,  
as our Saviour taught us, so we pray

 **ur Father in heaven,  
hallowed be your name,  
your kingdom come,**

**your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory, are yours  
now and forever. Amen.**

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## **THE BREAKING OF THE BREAD AND HOLY COMMUNION**

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### **Fraction**

We break this bread to share in the body of Christ.

We who are many are one body  
**for we all share in the one bread.**

### **Agnus Dei (Sung)**

**Jesus, Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Jesus, Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Jesus, Lamb of God,  
you take away the sin of the world,  
grant us peace.**

### **Invitation to Communion**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,

and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

### **Holy Communion**

*If you do not receive communion please come forward and tell the priest you would like a blessing.*

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## **THE SENDING OUT OF GOD'S PEOPLE**

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### **Sentence**

'I am the good shepherd,' says the Lord. 'The good shepherd lays down his life for the sheep.'

### **Prayer after Communion**

Father in heaven,  
whose Church on earth is a sign of your heavenly peace,  
an image of the new and eternal Jerusalem:  
grant to us in the days of our pilgrimage  
that, fed with the living bread of heaven,  
and united in the body of your Son,  
we may be the temple of your presence,  
the place of your glory on earth,  
and a sign of your peace in the world;  
through Jesus Christ our Lord.

### **Prayer of self-offering**

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

## Blessing – The Archbishop (Please Stand)

God give you grace to follow St. Paul,  
the Blessed Virgin Mary and all the saints  
in faith and hope and love;  
and the blessing of God almighty,  
the Father, **✠** the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## Dismissal - Deacon

Go in peace to love and serve the Lord. Alleluia  
**In the name of Christ. Amen. Alleluia.**

## Recessional Hymn

I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin,  
My hand will save.

I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?

### Chorus

*Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.*

I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.

I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my words to them.  
Whom shall I send?

Chorus

I, the Lord of wind and flame,  
I will send the poor and lame.  
I will set a feast for them.  
My hand will save.

Finest bread I will provide,  
'Til their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?

Chorus

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**Thank you**

**To everyone who made today happen!**

**170<sup>th</sup> Organising Committee**

**The Quire St. Nicolas**

**Port Adelaide Enfield City Band**

**South Australian Police Department**

**Port Adelaide Enfield Council**

**Mr Geoff Parker & Port Adelaide Rotary**

**Rev Daws & Dawn Moran-Daws for the Church display**

**Rhonda Turley**



St. Paul's circa 1861-1905



St. Paul as seen in the stained glass windows above the High Altar at St. Paul's